



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

September 15, 2026

NOTIFICATION OF AWARD

Morgan Trucking & General Construction, Inc
PO Box 91
Shallotte, NC 28459

Contract ID: DF00569
TIP No.: BN-0031FA & BN-0031FB
Federal Aid: TA06301 & TA06302
WBS: 52073.06.301 & 52073.06.302
County: Harnett
Description: Signalized Pedestrian Crossings on NC 82-217 (13th Street) at Denim Drive & US 421 (Front Street) at S. 13th Street (S. River Road)

Your firm has been awarded the contract for the above project as the low bidder from the September 2, 2026 bid letting, in the amount of \$322,915.90.

There was no DBE Goal established for this project.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

3. **Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*. Please submit the above items to the following email address:

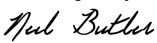
Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Donavon Hunt**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0608**, or dhunt3@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler
Division Proposals Engineer

CC: Lee Jernigan, P.E.
Rob Stone, P.E.
Kenneth Clark, P.E.
Richie Hines, P.E.
Jason Salisbury, P.E.
Blythe Jordan, PLS
Christy Huff, P.E.
Donavon Hunt